



## US Congressman **Jody Hice**

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### Application for Nomination to the United States Service Academies

1. **APPLICATION FORM** – must be completed and signed by applicant. This must be typed or legibly written. Formal candidacy can only be established upon the receipt of a completed application by the Monroe District office. It is the responsibility of each applicant to initiate a pre-candidate file at each academy to which they are seeking a nomination.
2. **CURRENT PHOTOGRAPH** – please submit a wallet size photo with name and hometown written on the back.
3. **ACADEMIC TRANSCRIPT** – official transcript must be in a sealed envelope with a signature across the seal. If a candidate has already graduated from high school, in addition to a transcript, information outlining the candidates academic and/or employment activities since graduation should also be included.
4. **STANDARDIZED TEST RESULTS** – if they are not included with your official transcripts, you may have them sent directly from the College Board and ACT using the following codes:
  - a. SAT Code – 5984
  - b. ACT Code – 7360
5. **CANDIDATE FITNESS ASSESSMENT** – please provide a copy of your completed CFA (you may use the included form or one obtained from the academy). If you took the CFA during Summer Seminar, please have your Academy representative email a copy to [carolyn.dallas@mail.house.gov](mailto:carolyn.dallas@mail.house.gov). Instructions on how to complete the CFA may be found on each Academy website.
6. **PERSONAL RECOMMENDATION FORMS** – candidates must submit three (3) Personal Recommendation Forms completed by counselors, principals, teachers, religious leaders (i.e. priests, rabbis, and ministers), coaches, or community leaders. Candidates are required to return a minimum of three Personal Recommendation Forms by the deadline; these forms may be accompanied by written letters of recommendation. Letters in excess of this number will not be reviewed. All references should be from non-family members.

***Deadline – Completed application packets must be received in the Monroe District Office by October 13, 2017. No exceptions.*** For more information, call Carolyn Dallas at (706) 201-5968.

Send all requested information to:  
The Honorable Jody Hice  
2017 Service Academy Nomination Board  
Physical Address: 100 Court St  
Mailing Address: P.O. Box 728  
Monroe, GA 30655



US Congressman  
**Jody Hice**

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**Application for Nomination to the United States Armed Services Academies**

**(Please Type or Print Neatly)**

**I: PERSONAL INFORMATION**

Full Name (Last, First, Middle): \_\_\_\_\_

Preferred Name: \_\_\_\_\_ Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Place of Birth: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ 9 digit zip code: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ 9 digit zip code: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Alternate Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Parent(s)/Guardian(s) Name(s) and Occupation(s): \_\_\_\_\_

Are you a U.S. Citizen? Yes: \_\_\_\_ No: \_\_\_\_

Are you are resident of the 10<sup>th</sup> District of Georgia: Yes: \_\_\_\_ No: \_\_\_\_

Have you ever been charged or convicted of a felony? Yes: \_\_\_\_ No: \_\_\_\_

If yes, please explain on back of this sheet.

**II: ACADEMIC INFORMATION**

Name of High School: \_\_\_\_\_ Phone: \_\_\_\_\_

Name of Guidance Counselor: \_\_\_\_\_ Phone: \_\_\_\_\_

Class Rank: \_\_\_\_ of \_\_\_\_ GPA \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Name of College or Prep School: \_\_\_\_\_ GPA: \_\_\_\_\_

Highest Individual SAT scores: Evidence-Based Reading and Writing \_\_\_\_\_ Math \_\_\_\_\_  
Composite: \_\_\_\_\_

Highest Individual ACT Scores: English \_\_\_\_\_ Reading \_\_\_\_\_ Writing \_\_\_\_\_ Math \_\_\_\_\_  
Science \_\_\_\_\_ Composite: \_\_\_\_\_

You do not need to take both tests, but you must provide official copies of either your SAT or ACT scores.

### **III: ACADEMY PREFERENCE**

Please rank in order of preference the academies to which you wish to be considered for a nomination. Do not rank an academy unless you have a file open with that academy and are actively seeking an appointment. Competition is very keen for nominations and appointments. It is often beneficial to pursue entry to more than one academy.

AIR FORCE: \_\_\_\_\_ MERCHANT MARINE: \_\_\_\_\_ NAVAL: \_\_\_\_\_ MILITARY: \_\_\_\_\_

Have you requested nominations from any other elected officials? If so, which one(s)?

Have you applied for a ROTC Scholarship: Yes: \_\_\_\_\_ No: \_\_\_\_\_

### **IV: PERSONAL STATEMENT**

Using a separate sheet of paper, please write a personal statement in 300 words or less detailing your reasons for wanting to become an officer in our country's military service and what you have done specifically to prepare yourself for this goal.

### **V: EXTRACURRICULAR ACTIVITIES/HONORS AND AWARDS**

Using a separate sheet of paper, please list athletic and non-athletic extracurricular activities to include leadership positions held. Please include significant honors or awards which you have received.

**VI: APPLICATION AGREEMENT:** Please read the following paragraph before signing the application, as your signature indicates your agreement with the following statements.

*It is my sincere desire to attend a U.S. Service Academy, and I intend to pursue a vigorous academic course of study if appointed. I understand that attending a service academy also requires a minimum of five years of military service following graduation, and I fully commit to this responsibility. I am a U.S. Citizen, or will be by July 1, 2018. I will be at least 17 years old, but not yet 23 years of age, on July 1, 2018. I am not married. I am not pregnant, nor do I have any child support obligations. I am a legal resident of the State of Georgia.*

*I certify that the information I have provided in this application packet is accurate. Any changes to this information will be reported immediately. Additionally, I understand that I will not be considered for a nomination if the required documents are not complete by October 13, 2017.*

**Signature of Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_



# US Congressman

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## Candidate Fitness Assessment

Take this worksheet with you when you complete your Fitness Assignment. Have the examiner fill in all the information on the form (and make sure he/she signs and dates the form). Your examiner should be your high school PE teacher or coach. If you are home-schooled you may use your PE teacher (if not your parent), your ROTC instructor (if applicable), or your Military Academy Admissions Liaison Officer. **NO FAMILY MEMBER MAY ADMINISTER THIS EXAMINATION.**

- 1) Basketball Throw: record three attempts to the nearest foot.
  - a. 1st attempt (feet)\_\_\_\_\_ b. 2nd Attempt (feet)\_\_\_\_\_ c. 3rd attempt (feet)\_\_\_\_\_
- 2) Pull-Ups/Flexed Arm Hang: Men must complete the pull-ups. Women may complete EITHER the pull-ups or the flexed arm-hang.
  - a. Pull-ups (number completed) \_\_\_\_\_
  - b. Flexed Arm Hang – women only (number of seconds) \_\_\_\_\_
- 3) Shuttle Run: Record two attempts to the nearest tenth of a second
  - a. 1st attempt (seconds and tenth of seconds) \_\_\_\_\_:\_\_\_\_\_
  - b. 2nd attempt (seconds and tenth of seconds) \_\_\_\_\_:\_\_\_\_\_
- 4) Modified Sit-Ups number completed \_\_\_\_\_
- 5) Push-Ups number completed \_\_\_\_\_
- 6) One Mile Run minutes and seconds \_\_\_\_\_:\_\_\_\_\_

### Examiner Information:

Name and Title: \_\_\_\_\_

Telephone Number/Type \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ home/business/cell (circle one please)

Email: \_\_\_\_\_

Remarks (any unusual circumstances): \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_



# US Congressman Jody Hice

## Personal Recommendation Form

**This form is to be completed by a teacher, school counselor/principal, religious leader, community leader, or employer who is familiar with the applicant's desire to attend a military service academy and his/her relevant qualifications.**

**To the Recommender:** The academies provide a college education and training for students to become commissioned officers in the Armed Forces following graduation. The questions below are designed to provide the information necessary to select the best qualified candidates. By law, all admissions materials must be shown to a student upon request. Each student must submit three personal evaluation forms, along with a complete application packet, by October 13, 2017. Please keep this deadline in mind as you return this form to the applicant, along with any additional pages or letters, sealed in an envelope and signed across the flap. Please answer the SPECIFIC QUESTIONS asked on this form, and use additional pages if necessary. You are welcome to submit a recommendation letter; however, it will not be accepted as a substitute for this completed form.

1. How long have you known the applicant and in what capacity?
  
2. Describe the applicant's talents, strengths, and leadership ability.
  
3. How could this applicant improve in order to rise to the challenges presented by a U.S. service academy?
  
4. Do you believe the applicant plans to pursue military service as a career? Does he/she possess the maturity to fulfill the commitments and obligations that accompany a service academy education?
  
5. How does the applicant handle challenging situations and/or failures?
  
6. Do you know of any personal circumstances that might affect the applicant's performance at a service academy?

Please select the phrase that best applies to this applicant:

\_\_\_\_\_ THE BEST (among the best I have known)  
 \_\_\_\_\_ ABOVE AVERAGE (stands out in peer group)

\_\_\_\_\_ EXCELLENT (has great potential)  
 \_\_\_\_\_ FAIR (has many fine qualities)

Your Name (Signed): \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Your Name (Printed): \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_ Telephone Number: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_



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Your Name (Signed): \_\_\_\_\_

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Your Name (Printed): \_\_\_\_\_

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Your Name (Signed): \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Your Name (Printed): \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_ Telephone Number: (\_\_\_\_) \_\_\_\_ - \_\_\_\_

**Checklist: This is for your records. Please make sure all parts are complete by the deadline.**

\_\_\_ Completed Application Form

\_\_\_ Wallet-Sized Photo Attached to Application Form

\_\_\_ Personal Statement

\_\_\_ Extracurricular Activities Sheet

\_\_\_ Official High School Transcript to Include Attendance and Discipline Records

\_\_\_ SAT/ACT Score Sheet

\_\_\_ Candidate Fitness Assessment

\_\_\_ Three Personal Recommendation Forms

\_\_\_ Call Congressman's Monroe Office at (770) 207-1776 to verify all information has been received.

All required items must be received by the Monroe office by **Friday, October 13, 2017**. **Incomplete applications will not be considered for nomination.** For delivery verification, you may wish to request a return receipt from the Post Office. Send all requested information to:

The Honorable Jody Hice  
2017 Service Academy Nomination Board  
Physical Address: 100 Court St.  
Mailing Address: P.O. Box 728 Monroe, GA 30655

Remember that it is in your best interest to apply for a nomination with your U.S. Representative and both of your U.S. Senators. Each office has its own application procedures; contact each office for information.



### Service Academy Contact Information

If you haven't already done so, you should open a pre-candidate file with the service academies you desire to attend. To obtain catalogs and other specific information on the academies, contact them directly.

#### U.S. Military Academy

Admissions Office  
606 Thayer Road  
West Point, New York 10996-1797  
(845) 938-4041  
(800) 822-2769  
[www.usma.edu](http://www.usma.edu)

#### U.S. Naval Academy

USNA Admissions Office  
117 Decatur Road  
Annapolis, MD 21402-5018  
(410) 293-4361  
(888) 249-7707  
[www.usna.edu](http://www.usna.edu)

#### U.S. Air Force Academy

Admissions Office  
HQ USAFA/RR  
2304 Cadet Drive, Suite 2400  
USAF Academy, CO 80840  
(719) 333-252  
(800) 443-9266  
[www.usafa.edu](http://www.usafa.edu)

#### U.S. Merchant Marine Academy

Admissions Office  
300 Steamboat Road  
Kings Point, NY 11024-1699  
(516) 773-5391  
(866) 546-4778  
[www.usmma.edu](http://www.usmma.edu)

NOTE: Congressional nominations are no longer required (nor are they submitted) for the United States Coast Guard Academy (USCGA). If you are interested in attending the Coast Guard Academy, contact the academy directly at:

#### United States Coast Guard Academy

Admissions Office  
31 Mohegan Avenue  
New London, CT 06320-4195  
(203) 444-8444  
(800) 883-8724  
[www.uscga.edu](http://www.uscga.edu)